**NHAHPERD Virtual Post Annual Conference - November 16 - 17, 2023**

***‘Be Extraordinary in 2023!’***

**2023 Virtual CONFERENCE REGISTRATION AND MEMBERSHIP FORM**

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\*Please circle preferred address (Home/Work)

(Home) (Work) School/Business Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Please check one interest area in each column

INTEREST AREA RESPONSIBILITY EMPLOYMENT LEVEL

\_\_\_\_ Health \_\_\_\_ Teacher \_\_\_\_ Pre to Elementary

\_\_\_\_ PE \_\_\_\_ Student \_\_\_\_ Middle

\_\_\_\_ Recreation \_\_\_\_ Retiree \_\_\_\_ Secondary

\_\_\_\_ Dance \_\_\_\_ Administrator \_\_\_\_ College/University

\_\_\_\_ Other\_\_\_\_\_\_\_\_ \_\_\_\_ Other \_\_\_\_\_\_\_\_ \_\_\_\_ Agency

Membership**\*\*** is required for Conference Participation & **IS** included in the Total Fees:

($30 Professional; $15 Student)

REGISTRATION FEES: (check one)

\_\_\_\_ Professional $85

\_\_\_\_ Student $45

\_\_\_\_ Retiree $55

**TOTAL ENCLOSED: $\_\_\_\_\_**

**PAYABLE TO: NHAHPERD, P.O. Box 123, Bath, NH 03740**

Please check if you do **not** wish to receive a printed newsletter in the mail \_\_\_

**\*\***Added advantage this year with your current paid membership you will have access to a multitude of other New England State Conferences and Workshops at their membership registration rates.

Dianne L. Rappa

NHAHPERD Executive Director

P.O. Box 123 – 258 Porter Rd.

Bath, NH 03740-0123

603-747-3508 (H&B); 603-481-1852 (Cell)

drappa@roadrunner.com; [www.nhahperd.org](http://www.nhahperd.org/)