2024 PRESENTER WORKSHEET

NHAHPERD Annual Conference – November 21 - 22, 2024

Waterville Valley Convention Center, Waterville Valley, NH

**‘**Power Up Your Core in 2024!**’**

Please return this form ASAP via mail or email (with 2023 Presenter Form in subject line) to:

Melody Gray, Program Coordinator, graymelody2@gmail.com, 244 Wibird St., Portsmouth, NH 03801

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NHAHPERD Member? \_\_\_\_\_ Yes \_\_\_\_\_\_ No

Preferred Address: \_\_\_\_\_ Home \_\_\_\_\_\_ Work

Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Work Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Disciplines (Check all that apply): \_\_\_\_ Health \_\_\_\_ PE \_\_\_\_ Adapted \_\_\_\_ Recreation \_\_\_\_ Dance

\_\_\_\_ Coaching \_\_\_\_ Technology \_\_\_\_ Personal

Age/Grade (Check all that apply): \_\_\_\_ Pre-School \_\_\_\_ Elementary \_\_\_\_ Middle \_\_\_\_ Secondary

 \_\_\_\_ College \_\_\_\_ Adult/Senior \_\_\_\_Other:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title of Session: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Description of Session(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Session Format (Check all that apply): \_\_\_\_ Lecture \_\_\_ Demonstration \_\_\_\_ Participation

Room Set-up (Check one): \_\_\_\_ Theatre \_\_\_\_ Open Circle Room \_\_\_\_ Sport Center Tennis Court

Preferred Presentation Date: \_\_\_\_\_ Thursday (11/21/24) \_\_\_\_\_ Friday (11/22/24)

Preferred Time: \_\_\_\_\_ Morning \_\_\_\_\_ Afternoon

\*\*We try to accommodate the preferred dates and times - please let us know if there is a day or time you DEFINITELY **cannot** present: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Would you be willing to have your session recorded Live at WV? Yes \_\_\_\_\_\_ No \_\_\_\_\_\_

**Provided in each room will be a table, screen, & electric cords. Please bring your own equipment.**

\*Please be advised that we have a digital presenter handout booklet with a **11/1** deadline submission

**Any questions???**  Please contact Melody Gray, 603-254-5259; graymelody2@gmail.com or

Dianne L. Rappa, E.D./Conference Coordinator 603-747-3508; 603-481-1852; drappa@roadrunner.com

# Thank you for submitting your forms ASAP!!